

May 11, 2018

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources
From: The Honorable Rob Bishop, Chairman
Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Wednesday, May 16, 2018, at 10:15 a.m.** The Committee will consider the following bills:

- **H.R. 224 (Rep. Don Young)**, To amend the Marine Mammal Protection Act of 1972 to allow importation of polar bear trophies taken in sport hunts in Canada before the date the polar bear was determined to be a threatened species under the Endangered Species Act of 1973, and for other purposes. *“Polar Bear Conservation and Fairness Act”*;
- **H.R. 857 (Rep. Paul Cook)**, To provide for conservation and enhanced recreation activities in the California Desert Conservation Area, and for other purposes. *“California Off-Road Recreation and Conservation Act”*;
- **H.R. 3045 (Rep. Luke Messer)**, To amend the National Trails System Act to extend the Lewis and Clark National Historic Trail, and for other purposes. *“Eastern Legacy Extension Act”*;
- **H.R. 3186 (Rep. Niki Tsongas)**, To establish an Every Kid Outdoors program, and for other purposes. *“Every Kid Outdoors Act”*;
- **H.R. 3916 (Rep. Ken Calvert)**, To amend the Endangered Species Act of 1973 to vest in the Secretary of the Interior functions under that Act with respect to species of fish that spawn in fresh or estuarine waters and migrate to ocean waters, and species of fish that spawn in ocean waters and migrate to fresh waters. *“Federally Integrated Species Health Act” or “FISH Act”*; and
- **H.R. 4419 (Rep. Dan Newhouse)**, To facilitate and streamline the Bureau of Reclamation and Bureau of Indian Affairs processes for creating or expanding certain water projects, and for other purposes. *“Bureau of Reclamation and Bureau of Indian Affairs Water Project Streamlining Act”*.

On Wednesday, May 16, 2018, the Committee will convene at 10:15 a.m. in 1324 Longworth House Office Building for a Full Committee Markup.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

Any proposed amendments should be emailed to Domenica Watkins (Domenica.Watkins@mail.house.gov) no later than **4:00 p.m. on Tuesday, May 15, 2018**. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 4:00 p.m. on Tuesday, May 15, 2018, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Domenica Watkins, Director of Legislative Support Services, Committee on Natural Resources, at x5-2761.

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