

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on: HR 4039, To convey certain Federal land to the city of Yerington, Nevada,
"Yerington Land Conveyance and Sustainable Development Act".

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Timothy M. Dyhr

2. Name of Organization(s) You are Representing at the Hearing:
Nevada Copper, Inc.

3. Business Address: 61 E. Pursel Lane, P.O. Box 1640, Yerington, NV 89447

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

Name/Organization Nevada Copper Inc.
Title/Date of Hearing Subcommittee on National Parks, Forests and Public Lands
Legislative Hearing on H.R. 4039, "Yerington Land Conveyance and Sustainable Development Act".
Tuesday, April 17, 2012 10:00 AM

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

B.S. Biology, University of Minnesota, 1974;

38 years in natural resources management, environmental policy and management, community relations, government relations, sustainable development and mining in

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Active participation in numerous industry associations including the Society for Mining, Metallurgy and Exploration (SME), Nevada Mining Association, Arizona Mining Association, National Mining Association, International Council on Metals and the Environment (ICME), now the International Council on Metals and Mining (ICMM), Nevada Landmen's Association

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Mr. Dyhr has worked as a mine site environmental manager, environmental consultant, a natural resources manager, and at the corporate level for a global mining company, on projects in the USA, Canada, Australia, South America, Turkey, China, Africa and Papua New Guinea.

Nevada Copper Inc., Vice President Environment & External Relations	2010-Present
The Mines Group, Inc., Principal & Project Manager	1999-2010
BHP Copper, Group Manager, Environment	1996-1999
Magma Copper Company, Director, Env. & Govt.	1993-1996
WESTEC (Consulting) Director, Env. Services	1988-1993
Asamera Minerals, Landman & Environmental Coordinator	1983-1988
Federal Bentonite, Environmental Supervisor	1980-1983
Hennepin County Parks, Nat. Resources Specialist	1972-1980

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or Department of Agriculture) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None

Name/Organization	Nevada Copper Inc.
Title/Date of Hearing	Subcommittee on National Parks, Forests and Public Lands Legislative Hearing on H.R. 4039, " <i>Yerington Land Conveyance and Sustainable Development Act</i> ". Tuesday, April 17, 2012 10:00 AM

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Nevada Copper Inc., Vice President Environment & External Relations

h. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or Department of Agriculture)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).