

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Oversight Hearing on “The Status and Future of the Cobell Land Consolidation Program”**  
**May 23, 2017**

**For Individuals:**

Name:

Address:

Email Address:

Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: James (Jim) Cason

Name of Organization(s) You are Representing at the Hearing: Department of the Interior

Business Address: 1849 C Street NW, Washington, DC 20240

Business Email Address: james\_cason@ios.doi.gov

Business Phone Number: 202-208-6291

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.