

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Legislative Hearing on:**

- **H.R. 3535 (Rep. Doug LaMalfa)**, To restore Federal recognition to the Ruffey Rancheria of California, and for other purposes. “*Ruffey Rancheria Restoration Act of 2017*”;
- **H.R. 3650 (Rep. Robert Pittenger)**, To provide for the recognition of the Lumbee Tribe of North Carolina, and for other purposes. “*Lumbee Recognition Act*”; and
- **H.R. 3744 (Rep. Rob Bishop)**, To provide that an Indian group may receive Federal acknowledgement as an Indian tribe only by an Act of Congress. “*Tribal Recognition Act of 2017.*”

**September 26, 2017**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: John Tahsuda III  
Name of Organization(s) You are Representing at the Hearing: Department of the Interior  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.