

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Legislative hearing on H.R. 1107, "*Pershing County Economic Development and Conservation Act*"; H.R. 2199, "*Federal Land Asset Inventory Reform Act of 2017*"; H.R. 2423, "*Washington County, Utah, Public Lands Management Implementation Act*"; and H.R. 2425 "*Public Lands Telecommunications Act*."

May 23, 2017

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Connie Stewart (full name) Constance E Stewart  
Name of Organization(s) You are Representing at the Hearing: California Center for Rural Policy at Humboldt State University  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Our Organization has no federal grants related to the subject matter.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

I have no payments originating with a foreign government.