

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**H.R. 2663 (Rep. Paul Gosar)**, To promote the development of renewable energy on public land, and for other purposes. *“Public Land Renewable Energy Development Act of 2015.”*

July 13, 2016

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Steve Moyer  
Name of Organization(s) You are Representing at the Hearing: Trout Unlimited  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

**Steven Moyer, Vice President for Government Affairs, Trout Unlimited**

[REDACTED]

Steve serves as TU’s senior advocate on Capitol Hill and with the federal agencies. He works with TU’s local chapters and state councils to help them with their state and local advocacy efforts, and develops and implements TU grassroots advocacy campaigns. He has worked for TU for 23 years.

He holds a B.S. in Wildlife Management from the University of Maine and an M.S. in Fisheries Science from Virginia Tech.

TU’s mission is to conserve, protect, and restore the nation’s trout and salmon fisheries and their watersheds. TU has 155,000 members in 350 chapters nationwide.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter

of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None received related to the subject matter.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.