COMMITTEE ON NATURAL RESOURCES

115th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 1675 (Rep. Suzan DelBene), H.R. 4033 (Rep. Doug Lamborn), the Discussion Draft of H.R. _____ (Rep. Raúl Labrador), and the Discussion Draft of H.R. _____ (Rep. Don Young of AK)

November 30, 2017
For Individuals:
Name: Address: Email Address: Phone Number:
* * * *
For Witnesses Representing Organizations:
Name: Steven Swift Masterman Name of Organization(s) You are Representing at the Hearing: Association of American State Geologists, and the State of Alaska Business Address: Business Email Address: Business Phone Number:
* * * *

For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume.
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

AASG has received no federal grants or contracts in the past 2 years.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

AASG has received no payments originating with a foreign government in the past 2 years.