

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

*Oversight hearing on “Exploring Current Natural Resource Research Efforts and the Future of America’s
Land-Grant Colleges and Universities” on April 20, 2016*

For Individuals:

Name: Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Dr. Chris Luecke
Name of Organization(s) You are Representing at the Hearing: Quinney College of Natural Resources, Utah
State University, Logan, Utah
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

US Forest Service: USU Summer Internship Program, \$120,000.
US Geological Survey: Intergovernmental Agreement, \$290,000

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.
None