

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

April 28, 2016

*“The Consequences of Federal Land Management along the U.S. Border to  
Rural Communities and National Security.”*

**For Individuals:**

Name: **Susan Chilton**

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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**For Witnesses Representing Organizations:**

Name:

Name of Organization you are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

**None**

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

**None**

## **Curriculum Vitae: Susan Elizabeth Chilton**

Born 1942. Married James Kenneth Chilton, Jr. in 1963 and celebrated 52nd anniversary in August 2015.

Graduated from Arizona State University in 1964 with BA in Spanish Language and Literature and AZ teaching credential. Completed MA in Spanish Literature in 1967 at Arizona State University

Raised two sons, J. Kenneth Chilton, III and Thomas Carl Chilton, both married with successful careers. Enjoying 4 grandchildren.

Appointed by Arizona Governor Jane D. Hull and confirmed by the Arizona Senate to serve on the Arizona Game and Fish Commission in 2000. Chaired the Game and Fish Commission from January 2004-January 2005. Specialized in reviewing the interface between federal agency plans and State of Arizona responsibilities for habitat management, fire and invasive species control, reduction of Arizona/Mexico border impacts, safety of hunters and other recreationists in border hunt regions, and improving communication and cooperation between landowners/ranchers and sportsmen throughout Arizona.

Appointed in 2010 by Governor Jan Brewer to the Arizona Game and Fish Commission Appointment Recommendation Board. Currently serving a second term as Chairperson of the Board.

Collaborated with nationally recognized range scientists in range data collection and with range conservationists of the Natural Resources Conservation Service and the Coronado National Forest on range monitoring projects on our ranch while developing a collection of native plants and increasing knowledge of Arizona borderland wildlife habitats. Attended professional conferences and study sessions relating to coordination with federal agencies on issues and impacts relating to federal agency proposed actions in Arizona. Served for four years on the Pima County Habitat Conservation Plan Steering Committee.

Received the "Outstanding Arizona State Employee of the Year" award from the Coalition of Arizona/New Mexico Counties in 2003 and the "Outstanding Commissioner" award from the Yuma Valley Rod and Gun Club in 2004. My husband and I received the statewide "Environmental Stewardship Award" from the Arizona Farm Bureau in 2005.

Founding member and current officer of the Altar Valley Conservation Alliance; member Arizona Cattlegrowers' Association, Pima County Farm Bureau and Southern AZ Cattlemen's Protective Association; member and choir director of St. Ferdinand's Catholic Church, Arivaca

Teaching career included positions in primary and secondary education from 1964-1970 and 1985-2006.

Address: [REDACTED]