

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Legislative Hearing on H.R. 1675 (Rep. Suzan DelBene), H.R. 4033 (Rep. Doug Lamborn), the Discussion Draft of H.R. \_\_\_\_ (Rep. Raúl Labrador), and the Discussion Draft of H.R. \_\_\_\_ (Rep. Don Young of AK)

November 30, 2017

**For Witnesses Representing Organizations:**

Name: Allyson Anderson Book

Name of Organization(s) You are Representing at the Hearing: American Geosciences Institute

Business Address: [REDACTED]

Business Email Address: [REDACTED]

Business Phone Number: [REDACTED]

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**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Grant Number: G17PX01300

Source: USGS National Acquisition Branch, 205 National Center, 12201 Sunrise Valley Drive, Reston, VA 20192

Title: National Cooperative Geologic Mapping Program (NCGMP) – Mapping Applications Analysis and Scoping Study, and Geoscience-Focused Outreach Materials

Amount: \$21,775.00

Country of origin: USA

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.