

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Oversight hearing titled *"American Energy Jobs: Opportunities for States and Localities."*
June 18, 2014

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Philip R. Hopkins

2. Name of Organization(s) You are Representing at the Hearing: IHS Economics

3. Business Address: 1650 Arch Street, Suite 2000, Philadelphia, PA 19103

4. Business Email Address: [REDACTED] Information Redacted for Privacy

5. Business Phone Number: [REDACTED] Information Redacted for Privacy

For all Witnesses

Name/Organization: Philip R. Hopkins / IHS Economics

Title/Date of Hearing: Oversight hearing titled "American Energy Jobs: Opportunities for States and Localities" / June 18, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Bachelor of Arts degree in economics, University of Michigan 1970.

Master of Science Degree in City and Regional Planning, The Ohio State University, 1978.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member, American Economics Association

Member, Pennsylvania School Boards Association

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Director Consulting, Economics and Country Risk, IHS Economics. 29 years of experience in performing economic studies.

Director of Research, Select Greater Philadelphia, 2006 to 2013. 6 years of experience in local economic development work.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Elected School Board Member, School District of Haverford Township, Delaware County, PA. Chairman of the Finance Committee. Currently serving my 6th 4-year term, 21 years of experience

The School District of Haverford Township's representative to the Board of the Delaware County Intermediate Unit, a county educational service agency. All members of the DCIU Board must be elected school board members from districts in Delaware County. Chairman of the Finance Committee. The DCIU Board is also the Board for the Delaware County Technical Schools and the Delaware County Head Start Program. I have served 19 years on the DCIU Board.

Witnesses Representing Organizations

Name/Organization: Philip R. Hopkins / IHS Economics

Title/Date of Hearing: Oversight hearing titled "American Energy Jobs: Opportunities for States and Localities" / June 18, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None. I am testifying on behalf of IHS Economics, during my testimony I will briefly cite the experience of a local school district – the School District of Haverford Township in Delaware County, PA where I have been an elected school member for 21 years.

i. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not applicable.