

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*“Fish and Wildlife Service’s Proposed Comprehensive Conservation Plan and its Potential  
Devastating Impact on the Economy of the Town of Chincoteague, Virginia.”*

For Individuals:

1. Name: Scott Chesson
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

\* \* \* \* \*

For Witnesses Representing Organizations: N/A

1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

Name/Organization Common Business Person from Chincoteague Island

Title/Date of Hearing Oversight Hearing on the proposed Comprehensive Conservation Plan (CCP)  
for the Chincoteague National Wildlife Refuge February 17, 2012

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualification to testify on or knowledge of the subject matter of the hearing.

*Bachelor of Science in Business Administration degree from Christopher Newport University 1986*

*I have managed our Hotel for the past 23 years – 5 years as a member of Best Western International and 18 years as an independent property.*

*Completed Hotel Management training with Best Western International, Incorporated 2006*

*Although I am not here to “officially” represent the Chincoteague Chamber of Commerce, I have been a member of our local of Chamber for 23 years; have served as an officer for several years as well as being a past President.*

- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*Member of Best Western International*

*Certificate of Completion / Hotel Manager Training (Yearly Certificate – ongoing)*

- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

*I have operated the Best Western Plus Chincoteague Island, located at the entrance to the Chincoteague National Wildlife Refuge, for the past 23 years.*

- d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and / or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

*I have not been blessed with a lot of book sense, I do not think quickly on my feet, but ,, I have been blessed to have been bestowed on me, an inordinate amount of common sense. I have no agenda other than to “live and let live”. I have been an active member in our community for the past 23 years.*

*I have been married to one woman, my bride Lisa, for the past 23 years. We have raised two children here on the Island. Hillary – age 20 & Steven – age 18.*

*My daughter Hillary and I assisted the U. S. Fish and Wildlife Service to procure money to build the Herbert Bateman Educational and Interpretive Center in 2001 when she was in the 3<sup>rd</sup> grade.*

*I am an employer on our Island. My 18 employees are part of my family. We take care of each other. We all share our livelihood together.*

Name/Organization \_\_\_\_\_  
Title/Date of Hearing \_\_\_\_\_

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

N/A

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

N/A

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

N/A

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

N/A

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A