

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Indian and Alaska Native Affairs  
March 14, 2014  
11:00AM

Hearing on a Discussion Draft To authorize a demonstration program that allows for State-Federal-Tribal co-management of wildlife throughout the traditional hunting territory of the Ahtna people and for other purposes. *"The Alaska Native Subsistence Co-Management Demonstration Act of 2014."*

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Michelle Anderson
2. Name of Organization(s) You are Representing at the Hearing: Ahtna, Incorporated
3. Business Address: P.O. Box 649 Glennallen, Alaska 99588
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

## For all Witnesses

**Name/Organization:** Michelle Anderson/Ahtna, Incorporated

**Title/Date of Hearing:** Hearing on a Discussion Draft To authorize a demonstration program that allows for State-Federal-Tribal co-management of wildlife throughout the traditional hunting territory of the Ahtna people and for other purposes. "The Alaska Native Subsistence Co-Management Demonstration Act of 2014." / March 14, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- B.A. Political Science (UAA)
- M.A. Rural Development (UAF)

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Board Member of the Alaska Federation of Natives (AFN)
- Member of the AFN Subsistence Committee

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

President of Ahtna, Incorporated; as a part of my work duties, I am responsible for land management, Ahtna's community relations, and shareholder relations. I attend Alaska Board of Game meetings, local advisory committee meetings, federal subsistence board meetings, and village council meetings and provide verbal and written testimony as necessary. I work closely with my local state & federal land management agencies including BLM & NPS. I interact with my local legislators, state representatives and the Governor's office as necessary for work purposes.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

N/A

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I am an original shareholder of Ahtna, Incorporated. I was raised in the area that I'm speaking of and understand both the Native and non-Native perspectives. I am professionally trained to facilitate rural development and facilitate local and regional collaboration. Previously, I worked for the USDA Rural Development, US Department of Housing and Urban Development, the Denali Commission, the Alaska Governor's office, the Alaska Department of Community and Regional Affairs, and the Alaska Native Tribal Health Consortium. In each of these capacities, I was a liaison between state, federal and tribal governments.

## Witnesses Representing Organizations

**Name/Organization:** Michelle Anderson/Ahtna, Incorporated

**Title/Date of Hearing:** Hearing on a Discussion Draft To authorize a demonstration program that allows for State-Federal-Tribal co-management of wildlife throughout the traditional hunting territory of the Ahtna people and for other purposes. "The Alaska Native Subsistence Co-Management Demonstration Act of 2014." / March 14, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President of Ahtna, Incorporated

i. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

N/A

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

N/A

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

N/A

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A