

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Legislative Hearing on:**

- **H.R. 5244 (Rep. William Keating)**, “*Mashpee Wampanoag Tribe Reservation Reaffirmation Act.*”
- **S. 607 (Sen. Tom Udall)**, “*Native American Business Incubators Program Act.*”
- **S. 1116 (Sen. John Hoeven)**, “*Indian Community Economic Enhancement Act of 2018.*”

**July 24, 2018**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Chris James  
Name of Organization(s) You are Representing at the Hearing: The National Center for American Indian Enterprise Development  
Business Address: 953 E Juanita Ave, Mesa AZ 85204  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume. See Additional Attachments
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
  - CDFI Grant- \$150,000 over two year period
  - PTAC Grant from Department of Defense -
    - \$750,000 for 2018
    - \$600,000 for 2017
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.