

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Subcommittee on Indian, Insular and Alaska Native Affairs legislative hearing on:**

- **H.R. 5406 (Rep. Kristi Noem),** *“Helping Ensure Accountability, Leadership, and Trust in Tribal Healthcare Act.”*

July 12, 2016

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

**Name:** Stacy A. Bohlen  
**Name of Organization(s) You are Representing at the Hearing:** National Indian Health Board  
**Business Address:** [REDACTED]  
**Business Email Address:** [REDACTED]  
**Business Phone Number:** [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

<b>Indian Health Service Grants and Cooperative Agreements</b>		
<b>Grant</b>	<b>Amount</b>	<b>Dates</b>
HHS-2014-IHS-NIHOE-0001 National Indian Health Outreach and Education	\$250,000	Oct. 1, 2014- Sept. 30, 2015
HHS-2015-IHS-NIHOE-1-PBD-0003 National Indian Health Outreach and Education	\$250,000	Oct. 1, 2015- Sept. 30, 2016

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A