

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Oversight Hearing titled "Examining the Natural Gas and Oil Shale Opportunities in Western Colorado"  
June 1, 2018

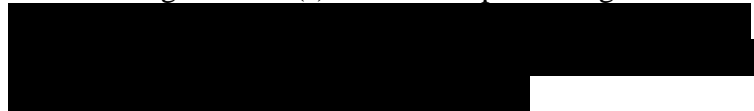
**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Ashley Korenblat  
Name of Organization(s) You are Representing at the Hearing: Public Land Solutions



\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.  
Please see attached

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Grant and Cooperative Agreement  
Issued to: Public Land Solutions  
Issued from: BLM UT-State OFC ADM SVCE BR  
Research Project or Program Title: BLM Utah Connecting with Communities Project  
Amount: \$20,000  
Effective Date: 9/15/2016

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A