

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Legislative hearing on: **H.R. 2365 (Rep. Paul Cook), H.R. 3777 (Rep. Mia Love),  
H.R. 4824 (Rep. John Curtis), and H.R. 5023 (Rep. Eleanor Holmes Norton)**

May 10, 2018

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Shirley Bloomfield  
Name of Organization(s) You are Representing at the Hearing: NTCA–The Rural Broadband Association  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume. – See Biography Attached
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Subcontract Project Title:  
Cybersecurity Risk Management Education & Assistance for Small Communications Operators (ISPs)

Subcontract Award:  
\$172,500

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.