

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on H.R. 3263 (Cole), To authorize the Secretary of the Interior to allow the storage and conveyance of non-project water at the Norman project in Oklahoma, and for other purposes. *“Lake Thunderbird Efficient Use Act of 2011.”*

For Individuals:

1. Name: Randy Worden
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

* * * * *

For Witnesses Representing Organizations:

1. Name: Randy Worden
2. Name of Organization(s) You are Representing at the Hearing:
Central Oklahoma Master Conservancy District
3. Business Address: 12500 Alameda Dr., Norman, OK 7022
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: 405-329-5228

Name/Organization____Central Oklahoma Master Conservancy District

Title/Date of Hearing_ Lake Thunderbird Efficient Use Act of 2011; Dec. 2, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

BS in Agricultural Engineering – Oklahoma State University

Continuing education in water/wastewater operations, management and financial review and reporting.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member of American Water Works Association (AWWA) and Water Environment Federation (WEF) for approximately 25 years. Member of regional section of AWWA and WEF for approximately 25 years. Water and wastewater operator certifications.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have twenty-eight years experience working in the water/wastewater industry in various capacities both in the public and private sectors. (Resume attached) I have been in a management role for the last twenty-three years and executive management for nineteen years. In the management positions, I have been responsible for long range planning for water supply, treatment and distribution, financial planning and personnel management.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

Bureau of Reclamation \$150,000, Water Smart Title XVI grant for Reuse Feasibility Study

Bureau of Reclamation \$120,000, Water Smart grant for Feasibility Study to investigate alternatives for augmenting the water supply.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

NA

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization ___ Central Oklahoma Master Conservancy District

Title/Date of Hearing ___ Lake Thunderbird Efficient Use Act of 2011; Dec. 2, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

District Manager of COMCD

h. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Bureau of Reclamation \$150,000, Water Smart Title XVI grant for Reuse Feasibility Study

Bureau of Reclamation \$120,000, Water Smart grant for Feasibility Study to investigate alternatives for augmenting the water supply.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

NA

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

NA

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

NA