## ${\color{blue} COMMITTEE\ ON\ NATURAL\ RESOURCES} \\ {\color{blue} 113^{th}\ Congress\ Disclosure\ Form} \\ As\ required\ by\ and\ provided\ for\ in\ House\ Rule\ XI,\ clause\ 2(g)\ and }$ the Rules of the Committee on Natural Resources

10/29/13 Oversight Hearing on

"A Roadmap for Increasing our Water and Hydropower Supplies: The Need for New and Expanded Multi-Purpose Surface Storage Facilities"

For Individuals:
1. Name:
2. Address:
3. Email Address:
4. Phone Number:
* * * *
For Witnesses Representing Organizations:
1. Name:
Derek I. Sandison, Director, Office of Columbia River
2. Name of Organization(s) You are Representing at the Hearing:
Washington State Department of Ecology, Office of Columbia River
3. Business Address:
[Information redacted for privacy]
4. Business Email Address:
[Information redacted for privacy]
5. Business Phone Number:
[Information redacted for privacy]

## For all Witnesses

Name/Organization: Office of Columbia River, Washington State Department of Ecology

Title/Date of Hearing: October 29, 2013, 2:00 p.m. EDT

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

M.S., Natural Resource Management, Central Washington University, 1993 B.A., Biological Science, Central Washington University, 1974

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

N/A

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

2008 - Present: Director, Office of Columbia River, Washington State Department of Ecology

2003 – 2008: Central Washington Regional Director, Washington State Department of Ecology

2001 – 2003: Regional Program Manager, Washington State Department of Ecology

1987 – 2001: Senior Vice-President and Principal, Adolfson Associates, Inc.

1975-1987: Numerous local government positions involving water quality and water supply issues

d. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (<u>and /or other agencies invited</u>) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None.

## Witnesses Representing Organizations

Name/Organization
Title/Date of Hearing
h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.
i. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).
j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).
k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.
1. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).