

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on H.R. 6247, "Saving Our Federal Dams and New Hydropower Development
and Jobs Act of 2012."

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

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For Witnesses Representing Organizations:

1. Name: **James (Jim) W. Sanders**
2. Name of Organization(s) You are Representing at the Hearing: **Benton PUD**
3. Business Address: **PO Box 6270, Kennewick, WA 99336**
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: **509-582-1225**

Name/Organization **James (Jim) Sanders, Benton Public Utility District**

Title/Date of Hearing **H.R. 6247 – “Saving Our Federal Dams and New Hydropower Development and Jobs Act of 2012”**

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

WSU – B.S. Degree in Electrical Engineering.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- **Professional Engineer**
- **Washington PUD Association – Past chair of the Managers Section and board member**
- **Public Power Council – Past chair and current member Executive Committee and Admin/Budget Committee**
- **PNUCC – Past chair and current member of the Board of Directors**
- **Board of Conservation and Renewable Energy Systems – Past chair**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Thirty nine years experience in the electric utility industry in the Pacific Northwest. Benton PUD – 35 years; appointed general manager in 1997.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Benton PUD is Bonneville Power Administration’s seventh largest customer. Our 48,000 customers are primary recipients of the benefits of the federal Columbia River power system.

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Non-applicable