

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*The Public Land Service Corps Act of 2011 (H.R.587), July 8, 2011*

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name:  
Dale M. Penny, President and CEO
2. Name of Organization(s) You are Representing at the Hearing:  
Student Conservation Association
3. Business Address:  
PO Box 550  
Charlestown, NH 03603
4. Business Email Address:  
[Information redacted for privacy]
5. Business Phone Number:  
(603)543-1700

Name/Organization Dale M. Penny, President and CEO, Student Conservation Association  
Title/Date of Hearing The Subcommittee on National Parks, Forests & Public Lands of the House Natural Resources Committee on The Public Land Service Corps Act of 2011 (H.R.587), July 8, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

-BS in Social Sciences, Texas A&M University – Commerce

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

-40 years experience in youth-related non-profit leadership

-14 years experience as President and CEO of SCA working in partnership with federal land management agencies

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and/or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

-see attached

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

-none

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization Dale M. Penny, President and CEO, Student Conservation Association  
Title/Date of Hearing The Subcommittee on National Parks, Forests & Public Lands of the House Natural Resources Committee on The Public Land Service Corps Act of 2011 (H.R.587), July 8, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

-President and CEO of the Student Conservation Association

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

-see attached

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

-none

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

-none

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

-see attached