

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Oversight Hearing on:  
*“Proposed Federal Water Grabs and Their Potential Impacts on States, Water and Power Users, and Landowners”*  
**April 14, 2015**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: James D. Ogsbury  
Name of Organization(s) You are Representing at the Hearing: Western Governors’ Association  
Business Address: 1600 Broadway, Suite 1700  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume. Attached
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

List attached

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

**Western Governors' Association List of Federal Grants for Current and prior two Years (As Of 4/10/15)**

<b>Grant #</b>	<b>Grant Name</b>	<b>Agency/ Org.</b>	<b>Total Awarded</b>	<b>Beg Date</b>
11-DG-11132543-339	<i>Cohesive Strategies</i>	USFS	\$576,000.00	6/1/2011
10-DG-111-32543-236	<i>Forest Health II</i>	USFS	\$978,648.00	8/12/2010
10-DG-111-32543-236	<i>Wildlife Habitat Restoration</i>	USFS	\$969,998.00	8/17/2011
L11AC20352	<i>BLM Wildlife</i>	BLM	\$459,781.85	9/17/2011
L11AC20205	<i>JFSP Fire/Ozone</i>	BLM	\$370,000.00	8/1/2011
L12AC20618	<i>JFSP PM Detail</i>	BLM	\$262,586.61	9/12/2012
L12AC20349	<i>MT/ND/SD Oil Emiss Inv-BLM</i>	BLM	\$230,000.00	8/27/2012
DTFH61-13-H-00005	<i>Transportation Planning</i>	FHWA	\$104,305.64	9/13/2013
#DE-OE0000422	<i>Transmission Expansion</i>	DOE	\$12,000,279.00	4/30/2010
#L14C00135	<i>Infrastructure Review Coordination</i>	BLM	\$136,973.00	6/30/2014
#DE-EM0001204	<i>Waste Transportation</i>	DOE	\$9,479,090.58	7/1/2011
#DE-EM0002359	<i>Waste Transportation</i>	DOE	\$150,000.00	1/4/2013
H2350105513	<i>National Parks Service</i>	NPS	\$272,701.59	9/1/2010
XA-00T82601	<i>WRAP IV</i>	EPA	\$152,484.00	1/1/2013
DE-FC26-08NT01788	<i>WREZ</i>	DOE	\$1,280,630.00	5/16/2008

## Biography

James D. Ogsbury  
Executive Director  
Western Governors' Association



Jim was hired by the Governors in 2012 with a directive to revitalize WGA. He has achieved that goal by creating opportunities for the Governors to collaborate on issues that are bipartisan, actionable, and that uniquely impact the western states. Under Jim's leadership, WGA has successfully promoted Governors' priorities, including continued funding for the Payment-in-Lieu-of-Taxes (PILT) program, improved management of federal forest lands to prevent wildfire, and construction of a framework for sharing best practices on drought through creation of the Western Governors' Drought Forum.

To enhance WGA's relevance to Western Governors, Jim accomplished a transformative reorganization of the association, creating a robust communications directorate and rebuilding the organization's policy-making apparatus, resulting in greater efficiencies, coherence and effectiveness. He has also improved the financial health of the organization and implemented a number of innovations to WGA's sponsorship program.

Jim has over twenty years of experience in creating and implementing bipartisan public policy. Prior to coming to WGA, Jim served as: Legislative Director for the League of Arizona Cities and Towns; Managing Principal of the Washington Office of Triadvocates, an Arizona-based public affairs firm; and of counsel to the law firm of Jones, Walker, Waechter, Poitevent, Carrere and Denegre.

A graduate of Harvard College and Arizona State University College of Law, Jim also has served as the clerk and staff director for the U.S. House Appropriations Subcommittee on Energy and Water Development.