

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

**Full Committee Legislative Hearing on:**

- **H.R. 1314 (Flores)**, To amend the Endangered Species Act of 1973 to establish a procedure for approval of certain settlements;
- **H.R. 1927 (Costa)**, *"More Water and Security for Californians Act;"*
- **H.R. 4256 (Stewart)**, *"Endangered Species Improvement Act of 2014;"*
- **H.R. 4284 (Neugebauer)**, *"ESA Improvement Act of 2014;"*
- **H.R. 4319 (Crawford)**, *"Common Sense in Species Protection Act of 2014;"* and
- **H.R. 4866 (Mullin)**, *"Lesser Prairie Chicken Voluntary Recovery Act of 2014."*

**September 9, 2014**

For Individuals:

1. Name:
  
  
2. Address:
  
  
3. Email Address:
  
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: David Miller
  
2. Name of Organization(s) You are Representing at the Hearing: Iron County, Utah
  
3. Business Address: 68 S 100 E Parowan, Utah 84761
  
4. Business Email Address:
  
5. Business Phone Number: