

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Oversight hearing on *“The Endangered Species Act: How Litigation is Costing Jobs and Impeding True Recovery Efforts.”*

For Individuals:

1. Name: **Douglas L. Miller**

2. Address:

**[Information redacted for privacy]**

3. Email Address: **[Information redacted for privacy]**

4. Phone Number: **[Information redacted for privacy]**  
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For Witnesses Representing Organizations:

1. Name: **Jack Baker, Vice President, Energy/Business Services**

2. Name of Organization(s) You are Representing at the Hearing:

**Radar Ridge Project Participants including my utility, Public Utility District No. 2 of Pacific County and the following:**

- **Public Utility District No. 1 of Clallam County**
- **Public Utility District No. 1 of Grays Harbor County**
- **Public Utility District No. 3 of Mason County**
- **Energy Northwest**

3. Business Address:

**76 North Power Plant Loop**  
**Richland, WA 99354**

4. Business Email Address:

**[Information redacted for privacy]**

5. Business Phone Number:

**[Information redacted for privacy]**

**Name/Organization: Douglas L. Miller**

**Title/Date of Hearing: December 6, 20011 Oversight hearing on “The Endangered Species Act: How Litigation is Costing Jobs and Impeding True Recovery Efforts.”**

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a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**Bachelors of Science in Electrical Engineering from Washington State University**

**Licensed Engineer in Washington**

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**I have am currently the General Manager of Public Utility District No. 2 of Pacific County, and have been in the utility business for 33 years.**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

**Same as above**

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

**None**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

**Pacific PUD No 2 is named a party in the following actions, listed from most recent to least recent:**

**Benton Rural Electric Association, et al v. United States of America, Department of Energy, Bonneville Power Administration**

**Challenge to BPA’s Interim Environmental Redispatch and Negative Pricing Policy**

**Challenge arises under the Pacific Northwest Electric Power Planning and Conservation Act, 16 U.S.C §§ 839, et seq., the Federal Columbia River Transmission System Act, 16 U.S.C §§ 838, et seq. and the Northwest Preference Act, 16 U.S.C. 837 et seq.**

**Benton Rural Electric Association, et al v. United States of America, Department of Energy, Bonneville Power Administration**

**Challenge to BPA’s wholesale power rates set in the BPA WP-10 rate proceeding**

**Challenge arises under the Pacific Northwest Electric Power Planning and Conservation Act, 16 U.S.C §§ 839, et seq.**

**Benton Rural Electric Association, et al v. United States of America, Department of Energy, Bonneville Power Administration**

**Challenge to BPA's wholesale power rate decisions and its response to the order on remand from the 9<sup>th</sup> Circuit Court of Appeals, issued in *Golden Northwest Aluminum, et al v. Bonneville Power Admin*, 501 F.3d 1037 (9<sup>th</sup> Cir. 2007) and *Portland General Electric v. Bonneville Power Administration*, 501 F.3d 1009 (9<sup>th</sup> Cir. 2007).**

**Challenges arise under the Pacific Northwest Electric Power Planning and Conservation Act, 16 U.S.C §§ 839, *et seq.***

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

**The Department of Treasury, Internal Revenue Service provided the Public Utility District No. 2 of Pacific County with New Clean Renewable Energy Bonds (CREBs) volume cap allocation of \$25,654,918.17.**

**Name/Organization: Douglas L. Miller**

**Title/Date of Hearing: December 6, 20011 Oversight hearing on “*The Endangered Species Act: How Litigation is Costing Jobs and Impeding True Recovery Efforts.*”**

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

**Radar Ridge project participants including:**

**Energy Northwest**

**Public Utility District No. 2 of Pacific County**

**Public Utility District No. 1 of Clallam County**

**Public Utility District No. 1 of Grays Harbor County**

**Public Utility District No. 3 of Mason County**

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

**No contracts or grants were received by the DOI, but the Department of Treasury did provide bonding authority to the 4 project participants in the following amounts:**

**Public Utility District No. 2 of Pacific County received a New Clean Renewable Energy Bonds (CREBs) volume cap allocation of \$25,654,918.17**

**Public Utility District No. 1 of Clallam County received a New Clean Renewable Energy Bonds (CREBs) volume cap allocation of \$18,324,941.55**

**Public Utility District No. 1 of Grays Harbor County received a New Clean Renewable Energy Bonds (CREBs) volume cap allocation of \$59,861,475.74**

**Public Utility District No. 3 of Mason County received a New Clean Renewable Energy Bonds (CREBs) volume cap allocation of \$18,324,941.55**

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

**Pacific 2, Mason 3, Grays Harbor and Clallam PUDs are named parties (petitioners) in the following actions, listed from most recent to least recent:**

**Benton Rural Electric Association, et al v. United States of America, Department of Energy, Bonneville Power Administration**

**Challenge to BPA’s Interim Environmental Redispatch and Negative Pricing Policy**

**Challenge arises under the Pacific Northwest Electric Power Planning and Conservation Act, 16 U.S.C §§ 839, *et seq.*, the Federal Columbia River Transmission System Act, 16 U.S.C §§ 838, *et seq.* and the Northwest Preference Act, 16 U.S.C. 837 *et seq.***

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**Challenges arise under the Pacific Northwest Electric Power Planning and Conservation Act, 16 U.S.C §§ 839, et seq.**

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

**None**

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

**Pacific PUD, is a political subdivision of the state, and is exempt under federal law from filing IRS form 990s. If financial information is needed, we'd be happy to submit the most recent Department of Energy, Energy Information Administration (EIA) 861 report; which is the only federal filing that we make.**