

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

*Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation
and Management Act– Thursday, June 27, 2013*

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

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For Witnesses Representing Organizations:

1. Name: **Jessica McCawley, Director, Division of Marine Fisheries Management**

2. Name of Organization(s) You are Representing at the Hearing:

Florida Fish and Wildlife Conservation Commission

3. Business Address: **[Information redacted for privacy]**

4. Business Email Address: **[Information redacted for privacy]**

5. Business Phone Number: **[Information redacted for privacy]**