

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

The House Committee on Natural Resources Oversight Field Hearing:
"Restoring Atlantic Fisheries and Protecting the Regional Seafood Economy"
Monday, December 7, 2015 at 10:00 A.M. (EST).

For Individuals:

Name: Captain Joseph McBride

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

* * * * *

For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing: Montauk Boatmen and Captains Association

Business Address:

Business Email Address:

Business Phone Number:

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume
 - Charter boat Captain for 40 years
 - Retired New York City school teacher
 - President of the MBCA for 30 years
 - Currently serving as Legislative Representative (and for the past ten years)
 - Served for 15 years on the New York State Marine Resources Advisory Council
 - Represented New York State on the NOAA Highly Migratory Species Advisory Panel

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.