

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

A Budget Hearing on the:
*“Effect of the President’s FY-2012 Budget and Legislative Proposals for the Office of Surface Mining on
Private Sector Job Creation, Domestic Energy Production, State Programs and Deficit Reduction.”*
April 7, 2011

For Individuals:

1. Name: Joe Lovett
2. Address: PO Box 507 Lewisburg, W.V. 24901
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name: Joe Lovett
2. Name of Organization(s) You are Representing at the Hearing:
Appalachian Center for the Economy and Environment
3. Business Address: PO Box 507 Lewisburg, W.V. 24901
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: 304 645 9006

Name/Organization: Joe Lovett Appalachian Center for the Economy and Environment

Title/Date of Hearing: A Budget Hearing on the:

“Effect of the President’s FY-2012 Budget and Legislative Proposals for the Office of Surface Mining on Private Sector Job Creation, Domestic Energy Production, State Programs and Deficit Reduction.” April 7, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Law Degree

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Attorney License, West Virginia Bar

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Executive Director, Appalachian Center for the Economy and Environment

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

I have no personal lawsuits on my own behalf against the Department of the Interior the federal government. The Appalachian Center is involved in public interest litigation on behalf of non-profit groups in Appalachia.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I am happy to answer your questions. Thank you.