

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

**H.R. 977 “Sleeping Bear Dunes National Lakeshore Conservation and Recreation Act**  
**Subcommittee on National Parks, Forests and Public Lands**  
**Tuesday, October 25, 2011, 10:00 AM**  
**1334 Longworth House Office Building**

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Ronald N. Liesemer  
[Information redacted for privacy]
2. Name of Organization(s) You are Representing at the Hearing:  
Citizens for Access to the Lakeshore (CAL)
3. Business Address:  
P.O. Box 96  
Beulah, MI 49617-0096
4. Business Email Address:  
info@citizensforaccesstothelakeshore.com  
Website: <http://www.citizensforaccesstothelakeshore.com>
5. Business Phone Number:  
[Information redacted for privacy]

Name/Organization Citizens for Access to the Lakeshore (CAL) \_\_\_\_\_

Title/Date of Hearing H.R. 977, October 25, 2011 \_\_\_\_\_

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Ph. D.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

No

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

As Vice President of the American Plastics Council, made plastics recycling a reality in the United States through partnering business with city, county and state government organizations.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

CAL is a volunteer organization focused exclusively on Sleeping Bear Dunes National Lakeshore, initially to achieve an acceptable General Management Plan, and subsequently to encourage legislation to define Wilderness areas.

Name/Organization Citizens for Access to the Lakeshore (CAL)  
Title/Date of Hearing H.R. 977, October 25, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. Vice President of CAL

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not apply.