

May 13, 2015

★ ★ ★ HEARING NOTICE ★ ★ ★

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans

From: The Honorable John Fleming, Chairman

Subject: Hearing – May 20, 2015

On Wednesday, May 20, 2015 at 1:30 p.m. in room 1324 Longworth House Office Building, the Subcommittee on Water, Power and Oceans will hold a hearing on a discussion draft entitled, *“Electricity Reliability and Forest Protection Act.”*

Witnesses are by invitation only.

If you need further information, please contact Marc Alberts, Clerk, of the Subcommittee on Water, Power and Oceans at (202) 226-5064.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.