

May 17, 2016

★ ★ ★ HEARING NOTICE ★ ★ ★

MEMORANDUM

To: Members, House Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: Legislative Hearing – May 24, 2016

On **Tuesday, May 24, 2016, at 10:30 a.m., in room 1334 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bills:

- **H.R. 4366** (Rep. David Valadao), To affirm an agreement between the United States and Westlands Water District dated September 15, 2015, and for other purposes. *“San Luis Unit Drainage Resolution Act”*;
- **H.R. 5217** (Rep. Jim Costa), To affirm "The Agreement Between the United States and Westlands Water District" dated September 15, 2015, "The Agreement Between the United States, San Luis Water District, Panoche Water District and Pacheco Water District", and for other purposes. *“San Luis Unit Drainage Resolution Act”*; and
- Discussion draft of **H.R. _____**, To authorize and implement the water rights compact among the Blackfoot Tribe of the Blackfoot Indian Reservation, the State of Montana, and the United States, and for other purposes. *“Blackfoot Water Rights Settlement Act of 2016”*

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.