

October 19, 2015

★ ★ ★ HEARING NOTICE ★ ★ ★

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: Legislative Hearing – October 28, 2015

On **Wednesday, October 28, 2015, at 2:30 p.m., in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bills:

- **H.R. 1219** (Rep. Tom Cole), To authorize the Secretary of the Interior to convey certain land and appurtenances of the Arbuckle Project, Oklahoma, to the Arbuckle Master Conservancy District, and for other purposes. *“Arbuckle Project Maintenance Complex and District Office Conveyance Act of 2015”*
- **H.R. 1296** (Rep. Duncan Hunter), To amend the San Luis Rey Indian Water Rights Settlement Act to clarify certain settlement terms, and for other purposes.
- **H.R. 3062** (Rep. Steve Womack), To prohibit the use of eminent domain in carrying out certain projects. *“Assuring Private Property Rights Over Vast Access to Land (APPROVAL) Act”*

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, with the Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.