

ROB BISHOP, UT
CHAIRMAN
DON YOUNG, AK
LOUIE GOHMERT, TX
DOUG LAMBORN, CO
ROBERT J. WITTMAN, VA
JOHN FLEMING, LA
TOM McCLINTOCK, CA
GLENN THOMPSON, PA
CYNTHIA LUMMIS, WY
DAN BENISHK, MI
JEFF DUNCAN, SC
PAUL A. GOSAR, AZ
RAÚL R. LABRADOR, ID
DOUG LAMALFA, CA
JEFF DENHAM, CA
PAUL COOK, CA
BRUCE WESTERMAN, AR
GARRET GRAVES, LA
DAN NEWHOUSE, WA
RYAN ZINKE, MT
JODY HICE, GA
AUMUA AMATA COLEMAN RADEWAGEN, AS
TOM MACARTHUR, NJ
ALEX MOONEY, WV
CRESENT HARDY, NV
DARIN LAHOOD, IL

JASON KNOX
STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

January 13, 2016

RAÚL M. GRIJALVA, AZ
RANKING MEMBER
GRACE F. NAPOLITANO, CA
MADELEINE Z. BORDALLO, GU
JIM COSTA, CA
GREGORIO KILILI CAMACHO SABLÁN, CNMI
NIKI TSONGAS, MA
PEDRO R. PIERLUISI, PR
JARED HUFFMAN, CA
RAUL RUIZ, CA
ALAN LOWENTHAL, CA
MATTHEW CARTWRIGHT, PA
DON BEYER, VA
NORMA J. TORRES, CA
DEBBIE DINGELL, MI
RUBEN GALLEGO, AZ
LOIS CAPPS, CA
JARED POLIS, CO
Wm. LACY CLAY, MO

DAVID WATKINS
DEMOCRATIC STAFF DIRECTOR

☆☆☆ HEARING NOTICE ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: Legislative Hearing – January 26, 2016

On **Tuesday, January 26, 2016, at 2:00 p.m., in room 1334 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bills:

- **H.R. 3070** (Rep. Lee Zeldin), A bill to clarify that for purposes of all Federal laws governing marine fisheries management, the landward boundary of the exclusive economic zone between areas south of Montauk, New York, and Point Judith, Rhode Island, and for other purposes. *“EEZ Clarification Act”*
- **H.R. 4245** (Rep. Chellie Pingree), To exempt importation and exportation of sea urchins and sea cucumbers from licensing requirements under the Endangered Species Act of 1973.

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.