

April 6, 2016

☆☆☆ HEARING NOTICE ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans
From: The Honorable John Fleming, Chairman
Subject: Oversight Hearing – April 13, 2016

On Wednesday, April 13, 2016, at 1:00 p.m., in room 1334 Longworth House Office Building, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, *"Empowering States and Western Water Users Through Regulatory and Administrative Reforms."*

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, with the Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.