

March 10, 2016

★ ★ ★ HEARING NOTICE ★ ★ ★

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Power and Oceans  
**From:** The Honorable John Fleming, Chairman  
**Subject:** Oversight Hearing – March 22, 2016

**On Tuesday, March 22, 2016, at 2:00 p.m., in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, *"Examining the Missions and Impacts of the President's Proposed Fiscal Year 2017 Budgets of the U.S. Fish and Wildlife Service, the National Oceanic and Atmospheric Administration, the Bureau of Reclamation and the Power Marketing Administrations."*

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, with the Subcommittee on Water, Power and Oceans at (202) 225-8331.

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The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.