

November 7, 2016

☆☆☆ Hearing Notice ☆☆☆

MEMORANDUM

To: Members, Subcommittee on Federal Lands

From: The Honorable Tom McClintock, Chairman

Subject: Legislative Hearing – November 15, 2016

On **Tuesday, November 15, 2016 at 10:00 a.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Federal Lands will hold a legislative hearing on H.R. 5718 (Rep. Jason Chaffetz), To direct the Secretary of Agriculture to acquire and to convey certain lands or interests in lands in Utah, and for other purposes. *“Central Wasatch National Conservation and Recreation Area Act”*

Witnesses are by invitation only.

If you need further information, please contact Will Layden, Clerk, Subcommittee on Federal Lands at (202) 226-7736.