

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Oversight hearing on *“Keeping Hydropower Affordable and Reliable: The Protection of Existing Hydropower Investments and the Promotion of New Development”*

For Individuals: **n/a**

- 1. Name:

- 2. Address:

- 3. Email Address:

- 4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

- 1. Name: **John R. Grubich**

- 2. Name of Organization(s) You are Representing at the Hearing:
 Public Utility District No. 1 of Okanogan County
 a/k/a Okanogan County PUD

- 3. Business Address: 

- 4. Business Email Address: 

- 5. Business Phone Number: 

Name/Organization: John R. Grubich, PUD No. 1 of Okanogan County

Title/Date of Hearing: "Keeping Hydropower Affordable and Reliable: The Protection of Existing Hydropower Investments and the Promotion of New Development"/September 19, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Mr. Grubich has more than 30 years of business, finance and accounting experience, 23 of which have been in the electric utility industry. Prior to accepting the General Manager position with Okanogan County PUD, Grubich was the Chief Financial Officer for Golden Valley Electric Association in Fairbanks, Alaska, where his areas of concentration were financial reporting, debt financing, financial forecasting, equity management planning, budgeting, strategic planning, rate design and regulatory compliance and reporting.

Mr. Grubich has testified before the Regulatory Commission of Alaska on numerous occasions in matters pertaining to rate design, financial performance, cost of power adjustments (COPA), and contractual disputes. He has also testified before the National Labor Relations Board on matters pertaining to the classification of a pipeline carrier as a public utility, and testified before the Congressional Committee of Natural Resources regarding the cost of mandatory conditioning requirements on small hydropower projects.

Mr. Grubich received his Bachelor of Science Degree in Accounting from Central Washington State University and his MBA and Juris Doctor degrees from Gonzaga University. In addition, he practiced law for 6 years as in-house counsel for a large, privately held corporation in Spokane, Washington. As in-house counsel he specialized in commercial transactions, real estate development and cash flow acquisitions.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

n/a

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Mr. Grubich has 23 years of professional experience in the electric utility industry

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

n/a

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

n/a

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

n/a

Name/Organization: John R. Grubich, PUD No. 1 of Okanogan County
Title/Date of Hearing: "Keeping Hydropower Affordable and Reliable: The Protection of Existing Hydropower Investments and the Promotion of New Development"/ September 19, 2013

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Mr. Grubich holds the office of General Manager at Okanogan County PUD No. 1.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

n/a

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

n/a

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

n/a

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

n/a