

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

*“The Devastating Impacts of Wildland Fires and the
Need to Better Manage our Overgrown, Fire-prone National Forests”*

April 23, 2015

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Mitch Friedman
Name of Organization(s) You are Representing at the Hearing: Conservation Northwest
Business Address: 1208 Bay Street #201
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

2015, \$20,000 from the National Fish and Wildlife Foundation for lynx habitat management as part of a larger project aimed at restoring characteristic fire behavior. "Vegetation management in 3 units of the Annie Restoration Project of the Tonasket Ranger District will take place over 100 acres to increase forage for snowshoe hare...conducted with landscape scale treatments to restore the pattern and process of fire to the area in a manner that maintains habitat values."

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

none