

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*[Insert title and date of hearing]*

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: **Michael J. Fox, Executive Director**
2. Name of Organization(s) You are Representing at the Hearing:  
**Gasoline & Automotive Service Dealer's of America, Inc.**
3. Business Address: **18 Liberty Street, 2<sup>nd</sup> Floor, Stamford, CT. 06902**
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: **203-327-4773**

Name/Organization \_\_\_\_\_

Title/Date of Hearing \_\_\_\_\_

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**State level activities drafting and passing numerous pieces of State legislation as well as worked on amendments to the PMPA Federal Law for gasoline industry! Examples of State legislation are but not limited to – First ever real defined gasoline gouging law – actually defines what it is and what it is not. Discount for cash first of its kind ahead of the Federal legislation!**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

**20+ years Mobil Oil Corporation retailer – Top 100 Club #41 volume Hi for all Mobil Marketers**

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior* (*and /or other agencies invited*) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.ok

**None**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

**None**

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

**Used as an expert witness as to the value of gasoline franchise in federal and state court which requires extensive knowledge of the competitive factors surrounding the industry as a whole and the ever changing conditions such as cost of crude oil, credit card fees that can take a highly profitable business and turn it into a money loser in a very short period of time! This ever growing knowledge base cannot be tough in school and can only be learned after the basic business knowledge is gained through schooling and then the willingness to continue to educate what is going on in the industry as a whole. What is happening in California and Florida today with environmental issues, will impact retailers in Connecticut. How and when that will happen is the knowledge that you need to learn if this is what you want to do. It is as much a part of your business as the cost of gasoline delivered to your station today, but the impact will be felt in the future!!**

Name/Organization \_\_\_\_\_  
Title/Date of Hearing \_\_\_\_\_

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).