

November 9, 2016

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources
From: The Honorable Rob Bishop, Chairman
Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Tuesday, November 15, 2016 at 4:00 p.m.** The Committee will consider the following bills:

- **H.R. 1219 (Rep. Tom Cole)**, To authorize the Secretary of the Interior to convey certain land and appurtenances of the Arbuckle Project, Oklahoma, to the Arbuckle Master Conservancy District, and for other purposes. *"Arbuckle Project Maintenance Complex and District Office Conveyance Act of 2015"*;
- **H.R. 3711 (Rep. Juan Vargas)**, To authorize the Secretary of the Interior to conduct a special resource study of Chicano Park, located in San Diego, California, and for other purposes. *"Chicano Park Preservation Act"*;
- **H.R. 4366 (Rep. David Valadao)**, To affirm an agreement between the United States and Westlands Water District dated September 15, 2015, and for other purposes. *"San Luis Unit Drainage Resolution Act"*; and
- **H.R. 5633 (Rep. Ryan Zinke)**, To authorize and implement the water rights compact among the Blackfeet Tribe of the Blackfeet Indian Reservation, the State of Montana, and the United States, and for other purposes. *"Blackfeet Water Rights Settlement Act"*

On Tuesday, November 15, 2016, the Committee will convene at 4:00 p.m. in 1324 Longworth House Office Building for opening statements only. The Committee will reconvene on Wednesday, November 16, 2016 at 10:00 a.m. until 12:00 p.m. in the 1324 Longworth House Office Building.

Any proposed amendments should be emailed to Sophia Varnasidis (Sophia.Varnasidis@mail.house.gov) no later than **3:00p.m.** on Tuesday, November 15, 2016. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please deliver 70 hard copies of any amendments submitted after 3:00p.m. on Tuesday, November 15, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Sophia Varnasidis, Deputy Director of Operations, Committee on Natural Resources, at x5-2761.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.