

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Thursday, July 14, 2011
10:00 a.m.
1324 Longworth House Office Building

For Individuals:

1. Name: **HAZEL MARIE B. DOCTOR**

2. Address: **P.O. BOX 502923 CK SAIPAN MP 96950**

3. Email Address: 

4. Phone Number: **1 (670) 285-7713** 

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For Witnesses Representing Organizations:

1. Name:

2. Name of Organization(s) You are Representing at the Hearing:

3. Business Address:

4. Business Email Address:

5. Business Phone Number:

Name/Organization HAZEL MARIE B. DOCTOR

Title/Date of Hearing SUBCOMMITTEE ON FISHERIES, WILDLIFE, OCEANS AND INSULAR AFFAIRS
LEGISLATIVE HEARING ON P.L. 110-229, H.R. 1466 AND H.R. 44
JULY 14, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

* **High School graduate of Mount Carmel School**

* **Participated in the Junior State of America Summer Program in Princeton University from June to July 2009. (It is a program that helps students understand the fundamentals of American History and politics.)**

* **Competitor for the We The People Mock Congressional Hearing in Washington, D.C. on**

May 2010. (This requires oral testimonies regarding American politics and government.)
b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

n/a

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

n/a

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

***Recipient of the Department of Interior Junior State of America Summer Program Scholarship.**

- **Covered tuition, room and board, airfare, and other expenses for the summer program at Princeton University from June to July 2009-**

-estimated amount: over \$4,000.00

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

n/a

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

n/a

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

n/a

h. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

n/a

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

n/a

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

n/a

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

n/a