

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

[HR 1581 “Wilderness and Roadless Area Release Act of 2011” / July 26, 2011]

For Individuals:

1. Name: **Dave Freeland**

2. Address: [Information redacted for privacy]
P.O. Box 935
Lake Isabella, CA 93240

3. Email Address: [Information redacted for privacy]

4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations: **N/A**

1. Name:

2. Name of Organization(s) You are Representing at the Hearing:

3. Business Address:

4. Business Email Address:

5. Business Phone Number:

Name/Organization: **Dave Freeland**

Title/Date of Hearing: **HR 1581 “Wilderness and Roadless Area Release Act of 2011” / July 26, 2011**

- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Associate of Arts Degree in Forestry.

Bachelor of Science Degree in Environmental Resource Management.

Certificate of Continuing Education from the Society of American Foresters.

Completion of numerous U.S. Forest Service training courses in the areas of physical, biological and social sciences.

- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member of the Society of American Foresters. Past Chairman of the Southern San Joaquin Chapter of SAF.

- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

34 years of service with the United States Forest Service. Retired in 2006.

Currently, I’m a private, part-time consultant with the County of Kern, CA dealing with complex and occasionally controversial federal land management issues.

I have been featured in local, regional and national newspapers, magazines and television documentaries, such as the Discovery Channel for my expertise in federal land management, including the risk and causes of catastrophic wildfire.

- d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

N/A

- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

N/A

- f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

NONE

Name/Organization: **Dave Freeland**

Title/Date of Hearing: **HR 1581 “Wilderness and Roadless Area Release Act of 2011” / July 26, 2011**

In addition, for witnesses representing organizations: N/A

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).