

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Oversight hearing on “Improving Federal Land Management and Use to Better Serve Las Vegas Valley Communities” on July 26, 2016 in North Las Vegas, Nevada

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: John F. Ruhs, Nevada State Director
Name of Organization(s) You are Representing at the Hearing: Bureau of Land Management
Business Address: Contact Patrick Wilkinson, [REDACTED]
Business Email Address: Contact Patrick Wilkinson, [REDACTED]
Business Phone Number: Contact Patrick Wilkinson, [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.