

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Subcommittee on Water, Power and Oceans
Oversight Hearing:

"The 2016 California Water Supply Outlook During the El Niño and Three Years of Restricted Water Deliveries"

February 24, 2016

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Richard Pool
Name of Organization(s) You are Representing at the Hearing: Golden Gate Salmon Association, Water4Fish, Pacific Coast Federation of Fishermen's Associations (PCFFA), Small Boat Commercial Salmon Fishermen's Association (SBCSFA), Golden Gate Fishermen's Association (GGFA), Pro-Troll Fishing Products, American Sportfishing Association
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

I have no Federal Grants
I have no contracts or payments from foreign governments related to this hearing
Resume is Attached

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.