

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Water, Power and Oceans Legislative hearing on:

- **H.R. 4576** (Rep. Aumua Amata Coleman Radewagen), To implement the Conventions on the Conservation and Management of High Seas Fisheries Resources in the North Pacific Ocean, to implement the Convention on the Conservation and Management of High Seas Fishery Resources in the South Pacific Ocean, and for other purposes. *“Ensuring Access to Pacific Fisheries Act”*

March 1, 2016

For Individuals:

Name
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: **Brian S. Hallman**

Name of Organization(s) You are Representing at the Hearing: **American Tunaboat Association**

Business Address: [REDACTED]

Business Email Address: [REDACTED]

Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

I will be sending something separately

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Neither I nor ATA has ever received any Federal grants or contracts

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

Neither I nor ATA has ever received any contracts or payments originating with a foreign government.

