

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

May 12, 2016

“Local and State Perspectives on BLM’s Draft Planning 2.0 Rule”

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: **Corey Fisher**
Name of Organization you are Representing at the Hearing: **Trout Unlimited**
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

Attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Source	Grant	Amount	Term
Bureau of Land Management	Aquatic Conservation	\$510,000	2014 - 2019

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A – none.

COREY FISHER

EDUCATION

Northland College, Ashland, WI

Bachelors of Science, Writing and Outdoor Education, May 2003

EMPLOYMENT EXPERIENCE

Trout Unlimited, Missoula, MT

2016 -- Present

Senior Policy Director, Sportsmen's Conservation Project

I work to ensure that public land management in the Rocky Mountain West is guided by balanced land use policies that conserve fish and wildlife habitat.

Trout Unlimited, Missoula, MT

2010 – 2015

Assistant Energy Director, Sportsmen's Conservation Project

Developed and implement programs in the Rocky Mountain West that enable the conservation of fish and wildlife habitat on public lands while providing for responsible energy development.

Trout Unlimited, Missoula, MT

2004 -- 2010

Energy Field Coordinator, Sportsmen's Conservation Project

Working in the states of Montana, Utah and Colorado I collaborated with land management agencies, sportsmen's groups, and affected stakeholders to balance energy development with the needs of hunters and anglers and habitat requirements of fish and wildlife.

RELATED EXPERIENCE

Montana Future Fisheries Improvement Program

2009 – 2015

Citizen Review Panel Member

As a Governor's appointee, I served on a thirteen member panel that reviews and approves funding proposals for fisheries improvement projects from private and public entities.

Montana Water Pollution Control Advisory Council

2009 – 2014

Advisory Council Member

I served on an eleven member advisory council appointed by the Governor that reviews and comments on water quality regulations proposed by the Montana Department of Environmental Quality.

Montana Wildlife Federation

2005 -- Present

Board of Directors Member

Currently as the Vice President for Internal Affairs, I oversee programmatic direction and consult on hunting, fishing and wildlife conservation issues.

Hellgate Hunters and Anglers

2005 -- 2008

Board of Directors/Founding Member

As part of a nine person Board of Directors, I helped to organize Hellgate Hunters and Anglers, a private organization dedicated to promoting hunting, angling and wildlife conservation in western Montana.

MEMBERSHIPS

Backcountry Hunters and Anglers

Montana Wildlife Federation

Hellgate Hunters and Anglers