COMMITTEE ON NATURAL RESOURCES

114th Congress Disclosure Form

As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative hearing on a discussion draft of the "Locally-elected Officials Cooperating with Agencies in Land Management Act" (LOCAL Management Act) on April 28, 2016

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: Sherri Brennan
Name of Organization(s) You are Representing at the Hearing: Tuolumne County Board of Supervisors
Business Address: [redacted]
Business Email Address: [redacted]
Business Phone Number: [redacted]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

[redacted]