

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Subcommittee on Water, Power and Oceans**  
**Legislative Hearing:**

- **H.R. 4366** (Rep. David Valadao), To affirm an agreement between the United States and Westlands Water District dated September 15, 2015, and for other purposes. *“San Luis Unit Drainage Resolution Act”*;
- **H.R. 5217** (Rep. Jim Costa), To affirm "The Agreement Between the United States and Westlands Water District" dated September 15, 2015, "The Agreement Between the United States, San Luis Water District, Panoche Water District and Pacheco Water District", and for other purposes. *“San Luis Unit Drainage Resolution Act”*; and
- Discussion draft of **H.R. \_\_\_\_\_**, To authorize and implement the water rights compact among the Blackfeet Tribe of the Blackfeet Indian Reservation, the State of Montana, and the United States, and for other purposes. *“Blackfeet Water Rights Settlement Act of 2016”*

**May 24, 2016**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Thomas W. Birmingham  
Name of Organization(s) You are Representing at the Hearing: Westlands Water District  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

I do not possess a curriculum vitae or resume. I received an AB from UCLA in 1977 and a Juris Doctor, with Distinction, from the University of the Pacific, McGeorge School of Law, in 1983. I practiced water law from 1986 through 2000 and have been general manager of Westlands Water District from October 1, 2000 through the present.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

I am unaware of any grant received by Westlands Water District related to the subject matter of this hearing in the current or previous two calendar years. Westlands does have an interim renewal water service contract with the United States for the delivery of water from the Central Valley Project.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.