

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Subcommittee on Water and Power
Legislative Hearing on H.R. 3189, (Tipton), To prohibit the conditioning of any permit, lease, or other use
agreement on the transfer, relinquishment, or other impairment of any water right to the United States by the
Secretaries of the Interior and Agriculture
October 10, 2013

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: DAVID G. CORBIN
2. Name of Organization(s) You are Representing at the Hearing: VICE PRESIDENT - MANNING & DEVELOPMENT
ASPEN SKIING COMPANY

3. Business Address:



4. Business Email Address:



5. Business Phone Number:



For all Witnesses

Name/Organization: David Corbin/Aspen Skiing Company

Title/Date of Hearing: Legislative Hearing on H.R. 3189, (Tipton), To prohibit the conditioning of any permit, lease, or other use agreement on the transfer, relinquishment, or other impairment of any water right to the United States by the Secretaries of the Interior and Agriculture

October 10, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

N.D., UNIVERSITY OF DENVER SCHOOL OF LAW

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

ATTORNEY'S LICENSE, STATE OF COLORADO

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

25 YEARS EXPERIENCE IN SKI RESORT DEVELOPMENT, OPERATIONS AND MANAGEMENT.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

NONE

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

NONE

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

NONE

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Witnesses Representing Organizations

Name/Organization: David Corbin/Aspen Skiing Company

Title/Date of Hearing: Legislative Hearing on H.R. 3189, (Tipton), To prohibit the conditioning of any permit, lease, or other use agreement on the transfer, relinquishment, or other impairment of any water right to the United States by the Secretaries of the Interior and Agriculture

October 10, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

VICE PRESIDENT, ASPEN SKIING COMPANY;
MEMBER PUBLIC LANDS COMMITTEE, NATIONAL
SKI AREAS ASSOCIATION

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

SEE ATTACHED; INCIDENTAL COLLECTION
AGREEMENTS NOT INCLUDED

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

NONE

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

NONE

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104).

NOT APPLICABLE

Aspen Skiing Company

Special Use Permits

<u>Ski Mountain</u>	<u>Holder No.</u>	<u>Issue Date</u>	<u>Expiration Date</u>
Aspen Mountain	4065/01	1/1/90*	12/31/2029
Buttermilk Ski Area	4134/01	1/1/90	12/31/2029
Aspen Highlands	4048/01	4/5/91	4/5/2031
Snowmass	4065/01	7/13/95	12/31/2034

*file copy undated

Aspen Skiing Company US Forest Service Contracts 2008 through 2013

DATE	CONTRACT #	AMT	CONTRACT TYPE	PROJECT
5/17/2013	13MJ-11021501142	\$9,818.38	Collection Agreement	Goldenhorn Lift CE
5/17/2013	13MJ-11021501141	\$6,199.25	Collection Agreement	Burnt Mountain Egress Trail EA
5/9/2013	21501007030	\$4,198.20	Timber Harvest Contract	Buttermilk Hazard Trees 2013
9/12/2012	21501006974	\$1,117.94	Timber Harvest Contract	Highlands Hazard Trees 2012
7/20/2012	21501006909	\$500.00	Timber Harvest Contract	Snowmass Egress Settlement
2/22/2012	11-CO-11021501-006 mod1	\$7,466.13	Collection Agrmnt	Pre-NEPA Review (All mountains)
4/15/2011	21501006727	\$225.04	Timber Harvest Contract Cost Recovery	Tiehack Settlement
4/9/2011	11 MJ-11021501022	\$4,482.84	Agreement	Snowmass Bike Trail EA Pre-NEPA Review (All mountains)
12/18/2010	11-CO-11021501-006	\$25,000.00	Collection Agrmnt	Highlands Beetle Kill Sale
7/1/2009	21501006438	\$400.00	Timber Harvest Contract	Sheer Bliss Timbere Sale
5/7/2009	21501006206	\$9,982.18	Timber Harvest Contract	Rayburns Pond Timber Sale
8/13/2008	21501006297	\$639.91	Timber Harvest Contract	