

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name:  
**Michael H. Colby**
2. Name of Organization(s) You are Representing at the Hearing:  
**Clearwater Commercial Marine Association**
3. Business Address:  
**25 Causeway Blvd.**  
**Clearwater, FL 33767**
4. Business Email Address:  
**[Information redacted for privacy]**
5. Business Phone Number:  
**[Information redacted for privacy]**

Name/Organization **Michael H. Colby/ Clearwater Commercial Marine Association**  
Title/Date of Hearing **Full Committee Legislative Hearing on H.R. 594, H.R. 1013, H.R. 1646, H.R. 2304, H.R. 2610, H.R. 2753, H.R. 2772 and H.R. 3061/ 01 Dec 2011**

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**B.S. Wildlife & Fisheries Science, Texas A&M University  
Master of Agriculture Wildlife Biology, Texas A&M University**

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**100 ton Master Mariner Credential  
Commercial Assistance Towing Endorsement**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

**Florida Coast Charters, Inc. - 1999-present. Clearwater City Municipal Marina, Clearwater, FL. Charter fishing services. Licensed owner/operator.**

**Mine Two Charters - 1996-1999. Dunedin City Municipal Marina, Dunedin, FL. Charter fishing services. Licensed owner/operator.**

**William H. Gilmore, Inc.-Double Eagle Party Boats-1986-present. Clearwater City Municipal Marina, Clearwater, FL, Licensed operator. Headboat fishing services - part-time employment.**

**Clearwater Marine Enterprises, Inc.-Queen Fleet Party Boats-1994-present. Clearwater City Municipal Marina, Clearwater; FL, Licensed operator. Headboat fishing services - part-time employment.**

**St. Petersburg Junior College, 1987-1991, Tarpon Springs, FL. Adjunct Instructor-part-time position teaching and developing curriculum for environmental science class. Class lecture focused on ecosystem fundamentals and environmental impact assessment.**

**Geonex Corporation - 1981-1996. St. Petersburg, FL. Photointerpretation manager for U. S. Fish & Wildlife Service National Wetlands and Deepwater Habitats Inventory.**

**Texas A&M University - 1978-1981. College Station, TX-graduate student-provided field reconnaissance and resource inventory for the U. S. Fish & Wildlife Service.**

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and/or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

**None**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

**None**

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

**My background in both the Gulf of Mexico for-hire fishery and the biological sciences have allowed me a unique perspective into the issues and complexities of fishery management. Making decisions that affect our fishery are difficult and I believe that gathering information, asking questions and talking with stakeholders will build a bridge to consensus.**

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

**President, Clearwater Commercial Marine Association**

h. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

**None**

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

**None**

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

**None**

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

**None**