

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation  
and Management Act– Thursday, June 27, 2013*

For Individuals:

1. Name:
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Christopher M Blankenship
  
2. Name of Organization(s) You are Representing at the Hearing: State of Alabama
  
3. Business Address: [Information redacted for privacy]
  
4. Business Email Address: [Information redacted for privacy]
  
5. Business Phone Number: [Information redacted for privacy]

**For all Witnesses**

Mr. Christopher M. Blankenship

*Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation and Management Act– Thursday, June 27, 2013*

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

BA Criminal Justice; University of South Alabama, 1992

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Director of Marine Resources for the State of Alabama

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Director of Marine Resources for the State of Alabama

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

See attachment 1

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

**Witnesses Representing Organizations**

Mr. Christopher M. Blankenship

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Director of Marine Resources for the State of Alabama

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

See attachment 1

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A

Attachment 1

Grants and sub grants received by the Alabama Department of Conservation and Natural Resources / Marine Resources Division

NOAA Fisheries grants:

Southeast Area Monitoring Assessment Program

2010	195,000.00
2011	222,575.00
2012	272,575.00
2013	213,889.00
2014	196,625.00

Cooperative Statistics Program

2009	88,220.00
2010	88,220.00
2011	77,216.44
2012	88,200.00
2013	79,398.00

Emergency Disaster Recovery Program - Round I (EDRP)

2009	8,716,706.90
2010	5,903,326.43
2011	2,736,295.86
2012	2,123,432.03
2013	0.00

Emergency Disaster Recovery Program - Round II (EDRP)

2009	3,981,557.44
2010	1,346,322.94
2011	823,808.57
2012	404,113.46
2013	1,189,209.79

Gulf States Marine Fisheries Commission sub awards  
from NOAA Fisheries:

Marine Recreational Data Collection

2009	173,603.50
2010	179,109.00
2011	143,579.00
2012	205,475.00
2013	191,259.00

Commercial Fisheries Trip Level Data Collection

2009	147,105.00
2010	151,225.00
2011	173,691.00
2012	169,006.50
2013	138,171.00

Biological sampling of recreational and commercially important species

2009	119,975.00
2010	112,406.50
2011	100,264.00
2012	144,650.50
2013	119,029.00

Gulf of Mexico Fishery Management Council:

Contractual Services to assist with Council business

2009	35,000.00
2010	38,474.95
2011	30,746.55
2012	33,402.57
2013	35,000.00